



Dear Councillor

The next meeting of the **PLANNING AND DEVELOPMENT** Committee will be held at **6.30 pm** on **THURSDAY, 1 JUNE 2023** in the **Council Chamber**.

I do hope you can be there.

Yours sincerely

*M. H. Scott*

CHIEF EXECUTIVE

### AGENDA

1. **APOLOGIES FOR ABSENCE**
2. **TO APPROVE THE MINUTES OF THE PREVIOUS MEETING** (Pages 3 - 10)
3. **DECLARATIONS OF DISCLOSABLE PECUNIARY, OTHER REGISTRABLE AND NON REGISTRABLE INTERESTS**

Members are reminded of their responsibility to declare any disclosable pecuniary, other registrable or non-registrable interest in respect of matters contained in the agenda.

4. **PUBLIC PARTICIPATION**
5. **BRIEFING OF THE WORK OF THE PLANNING & DEVELOPMENT COMMITTEE**

Verbal Presentation

### **ITEMS FOR DECISION**

6. **APPOINTMENT TO WORKING GROUPS** (Pages 11 - 12)
7. **PLANNING APPLICATIONS UNDER THE TOWN AND COUNTRY PLANNING ACT 1990**

Report of the Director of Economic Development and Planning – copy enclosed

- i) 3/2022/1039 - Land adj Kemple View, Clitheroe BB7 2QJ (Pages 13 - 20)

- ii) 3/2023/0068 - Rose Garden within Clitheroe Castle (Pages 21 - 32)  
Grounds, Clitheroe BB7 1AZ
  - iii) 3/2023/0199 - Roefield Leisure Centre Edisford Road (Pages 33 - 42)  
Clitheroe BB7 3LA
8. **LOCAL VALIDATION CHECKLIST FOR PLANNING APPLICATIONS** (Pages 43 - 90)

Report of the Director of Economic Development and Planning enclosed.

#### **ITEMS FOR INFORMATION**

9. **UPDATED GUIDANCE NOTES FOR PRE-APPLICATION ENQUIRY FEES** (Pages 91 - 96)

Report of the Director of Economic Development and Planning enclosed.

10. **GOVERNMENT CONSULTATION ON INTRODUCING A USE CLASS FOR SHORT-TERM LETS** (Pages 97 - 100)

Report of the Director of Economic Development and Planning enclosed.

11. **APPEALS (IF ANY)** (Pages 101 - 104)

12. **MINUTES OF WORKING GROUPS**

13. **REPORTS FROM REPRESENTATIVES ON OUTSIDE BODIES**

14. **EXCLUSION OF PRESS AND PUBLIC**

#### **ITEMS FOR DECISION**

#### **ITEMS FOR INFORMATION**

Electronic agendas sent to members of Planning and Development – Councillor Anthony (Tony) Austin, Councillor Ian Brown, Councillor Stella Brunskill JP, Councillor Louise Edge, Councillor Mark French, Councillor Kevin Horkin MBE, Councillor Simon O'Rourke and Councillor James (Jim) Rogerson.

Contact: Democratic Services on 01200 414408 or [committee.services@ribblevalley.gov.uk](mailto:committee.services@ribblevalley.gov.uk)